

**CALAMUS LUTHERAN PARISH**

**Our Savior's Lutheran Church**

**8:00 a.m.**

**Faith Lutheran Church**

**10:30 a.m.**

**Palm Sunday/Sunday of the Passion**

**March 24, 2013**

*(The congregation gathers outside or downstairs if inclement weather)*

Ring of the Bell

Welcome and Announcements

*(\*) indicates to stand if you are able*

**PROCESSIONAL LITANY**

P: Blessed is he who comes in the name of the Lord.

**C: Hosanna to the Son of David.**

P: Happy are the people who know the festal shout,

**C: who walk, O LORD, in the light of your countenance;**

P: they exult in your name all day long,

**C: and extol your righteousness.**

P: For you are the glory of their strength;

**C: The LORD is God, and he has given us light.**

P: The righteous flourish like the palm tree,

**C: and grow like a cedar in Lebanon.**

P: They are planted in the house of the LORD:

**C: he is my rock, and there is no unrighteousness in him.**

P: Bind the festal procession with branches, up to the horns of the altar.

**C: You are my God, and I will give thanks to you;  
you are my God, I will extol you.**

P: O give thanks to the LORD, for he is good,

**C: for his steadfast love endures forever.**

*(The pastor begins the thanksgiving. The members of the congregation raise their branches.)*

P: The Lord be with you.

**C: And also with you.**

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

P: We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path.

We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

P: Let us go forth in peace,

**C: in the name of the Lord.**

P: Blessed is he who comes in the name of the Lord!

**C: Hosanna in the highest!**

P: Blessed is he who comes in the name of the Lord!

**C: Hosanna in the highest!**

P: Blessed is he who comes in the name of the Lord!

**C: Hosanna in the highest!**

*(Process into sanctuary, down the center aisle; Peel off to side aisles and take your places. Remain standing until all are at their places.)*

**\*HYMN: All Glory, Laud and Honor** – Hymn 344

**\*PRAYER OF THE DAY:**

P: Let us pray.

O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

**CHOIR: "Blessed Is He Who Comes"** by Mayo

**Psalm 31:9—16** (*To be read responsively by whole verse*)

Be gracious to me, O LORD, for I am in distress;  
my eye wastes away from grief, my soul and body also.

**For my life is spent with sorrow,  
and my years with sighing;  
my strength fails because of my misery,  
and my bones waste away.**

I am the scorn of all my adversaries,  
a horror to my neighbors,  
an object of dread to my acquaintances;  
those who see me in the street flee from me.

**I have passed out of mind like one who is dead;  
I have become like a broken vessel.**

For I hear the whispering of many—  
terror all around!—  
as they scheme together against me,  
as they plot to take my life.

**But I trust in you, O LORD;  
I say, "You are my God."**

My times are in your hand;  
deliver me from the hand of my enemies and persecutors.

**Let your face shine upon your servant;  
save me in your steadfast love.**

**CHOIR:** "Comes the King" by Stone, Carlson and Williamson

**P:** The Holy Gospel according to St. Luke, the twenty-third chapter.

**C:** Glory to you, O Lord.

**Gospel: Luke 23:1—49**

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him

off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are

doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

## **WE RESPOND TO GOD'S WORD**

**\*HYMN:** *Lift High the Cross* – Hymn 660

## **OFFERING**

## **PRESENTATION OF GIFTS**

## **\*OFFERTORY PRAYER**

P: Let us pray.

**C: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.**

## THE LITURGY OF THE MEAL

### \*GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn by singing:

**C: *Let All Mortal Flesh Keep Silence*** – Hymn 490 vs. 1,2

### \*WORDS OF INSTITUTION

#### \*LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

#### \*INVITATION TO COMMUNION

P: This is the Lamb of God who takes away the sin of the world.  
Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

### COMMUNION

#### \*BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen**

## **\*POST COMMUNION PRAYER**

P: Let us pray.

O God, in this holy meal you have embraced us and gathered us into your arms of compassion and protection. Release us now to go on our way in these forty days, ready to see our work as prayer, ready to fast from complacency, and ready to share with those in need; through Jesus Christ, our Savior and Lord.

**C: Amen**

## **\*BENEDICTION**

P: God our Father bless you and shield you.

Christ our Mother shelter you and carry you.

God the Holy Spirit guide your journey both now and forever.

**C: Amen**

**\*HYMN: *Go to Dark Gethsemane* – Hymn 347**

## **\*DISMISSAL:**

P: Go in peace. Remember the poor.

**C: Thanks be to God.**

Ring of the Bell

Postlude

Alternate Worship Texts are from *Sundays and Seasons*, copyright © 2013

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**Holy Communion is celebrated today.** All who are baptized into Christ Jesus are invited forward to receive Holy Communion. Those not communing may come forward to receive a blessing. Communion will be served by tables. Please proceed forward at the direction of the ushers. White grape juice is available during Holy Communion. Please indicate to the Assisting Minister if this is your preference.

**Welcome to our guests and visitors.** We are glad to have you worship with us this morning. Thank you for worshipping with us and please come back again.

There is a "**cry room**" **available** in the back of each church, if you would like to make use of these accommodations.

<b>Organist:</b>		Jason Bousselot
<b>Altar Ministry:</b>	Faith:	Lonnie and Diane Sievers
<b>Greeter:</b>	Faith:	Marilyn Steward
<b>Acolyte:</b>	Our Savior's:	Maia Glover
	Faith:	Madison Eschbach (CA), Garrett Condon
<b>Communion Assistant:</b>	Our Savior's:	Peter Whitman
	Faith:	Yale Christensen
<b>Ushers:</b>	Our Savior's:	Paul Olson, Ole Olson, Shane Glover, Dave Whitman
	Faith:	Mark Witte, Gary Braet, Dirk Braet, Brian Tulley
<b>Cleaners:</b>	Our Savior's:	Leonard and Nancy Olson Ole and Diana Olson Jeremy and Sarah Koch

**Those to keep in prayer this week:** For all those who are ill: Judy Paulsen (Deb Tulley's mother), Arlene Green, DeeAnn Cheney, Candice Ogden (friend of Diane Christensen) Richard Johnson (Diane Sievers' dad), Claire Wallace, Julie Coopman, Nancy Schebler, Tom Wright, Caleb May, Josie Watham, Alex Luedtke, Nancy Ramige, Signe Rock, Myrtle Koslofsky, Florence Petersen, Evelyn Stueland and Myrna Kay Petersen; For Austin Miller (Diane Christensen's nephew serving in Afghanistan), Kayla Dohrmann, Christopher Holmes, Jeremy Koch, Brian Holmes and all others serving in the military.

**There are Sunday School classes and an Adult Class meeting at 9:25 a.m. at Faith Church.** There is a class for everyone 3 years and older. Please join us.

**Set-up for the Seder Meal** will be on Monday at 7:00 p.m. at Our Savior's.

The **Seder Meal** will be served at 7:00 p.m. Wednesday, March 27 at Our Savior's. If you plan to attend, please register on the sign-up sheets posted in both congregations.

**If you are able, please stay after the Seder Meal to help with the clean-up. Thanks for your help!**



### **Holy Week Schedule**

**Wednesday, March 27, 7:00 p.m. – Seder Meal at Our Savior's Church**

*(If you would like to do some reading to prepare for the Seder Meal, please read Exodus 7—12)*

**March 28, 7:00 p.m. – Maundy Thursday Worship at Our Savior's**

**March 29, 7:00 p.m. – Good Friday Worship at Faith Church**

**March 31, 6:30 a.m. – Easter Worship Service at Our Savior's Church**

**7:30 a.m. – Breakfast/Easter Egg Hunt at Our Savior's**

**9:30 a.m. – Easter Worship at Faith Church**

### **This Week At A Glance**

Today	8:00 a.m. -	Worship Service at Our Savior's Church
	9:25 a.m. -	Sunday School/Adult Class at Faith
	10:30 a.m. -	Worship Service at Faith Church
Monday	7:00 p.m. -	Seder Meal Set-up at Our Savior's
Wednesday	7:00 p.m. -	Seder Meal at Our Savior's Church
Thursday	7:00 p.m. -	Maundy Thursday Worship at OS
Friday	7:00 p.m. -	Good Friday Worship at Faith Church
Sunday	6:30 a.m. -	Worship Service at Our Savior's Church
	7:30 a.m. -	Easter Breakfast/Easter Egg Hunt - OS
	9:30 a.m. -	Worship Service at Faith Church

### **Our Savior's:**

Worship Attendance, March 17 ..... 57

**Faith:** Worship Attendance, March 17 ..... 90

Offering, Sunday, March 17 ..... \$1,109.00

Needed Weekly to Meet Budget ..... \$1,808.00

Midweek Lenten Worship, March 20 ..... 60

Sunday School Attendance, March 17 ..... 26

Adult Class Attendance, March 17 ..... 8

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### **Calamus Lutheran Parish**

**Church email address**

**Church web site**

**Pastor Sarah Kretzmann**

**Pastor Sarah's email address**

**Church Office 246-2622**

**Pastor's Office 246-2558**

**clparish@fbcom.net**

**[www.clparish.org](http://www.clparish.org)**

**Pastor's Home 246-2548**

**pastorsarahk@fbcom.net**

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# Parish Photo Directory

Faith and Our Savior’s Churches are preparing to update the Parish Directory. You may choose one of two options for including your photo in the directory. Please submit photos by March 31.

- 1. **Send a photo and Contact Information to Dan Burke at [dburke@gmtel.net](mailto:dburke@gmtel.net)** . By providing a photo and sharing your contact information, you are allowing the Parish to include the photo and contact information in the Parish directory and Parish website. Please only submit photos to which you have the copyright and are allowed to freely reproduce.
- 2.
- 3. **Place a photo and Contact Information in the basket near the Ushers’ table at either church.** By providing a photo and sharing your contact information, you are allowing the Parish to include the photo and contact information in the Parish directory and Parish website. Please only submit photos to which you have the copyright and are allowed to freely reproduce.

Contact Information includes the following.

<b>Name of Family</b>	<b>Mailing Address</b>	<b>Main Phone Number</b>
<b>Names of people in photo</b>	<b>Email Address</b>	

If you have any questions, please contact one of these committee members.

Jason Bousselot	Dan Burke	Shane Glover	Terri Bousselot
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