

CALAMUS LUTHERAN PARISH

Faith Lutheran Church

8:00 a.m.

Our Savior's Lutheran Church

10:30 a.m.

Palm Sunday/Sunday of the Passion

April 13, 2014

(The congregation gathers outside or downstairs if inclement weather)

Ringling of the Bell

Welcome and Announcements

() indicates to stand if you are able*

PROCESSIONAL LITANY

P: Blessed is he who comes in the name of the Lord.

C: Hosanna to the Son of David.

P: Happy are the people who know the festal shout,

C: who walk, O LORD, in the light of your countenance;

P: they exult in your name all day long,

C: and extol your righteousness.

P: For you are the glory of their strength;

C: The LORD is God, and he has given us light.

P: The righteous flourish like the palm tree,

C: and grow like a cedar in Lebanon.

P: They are planted in the house of the LORD:

C: he is my rock, and there is no unrighteousness in him.

P: Bind the festal procession with branches, up to the horns of the altar.

**C: You are my God, and I will give thanks to you;
you are my God, I will extol you.**

P: O give thanks to the LORD, for he is good,

C: for his steadfast love endures forever.

(The pastor begins the thanksgiving. The members of the congregation raise their branches.)

P: The Lord be with you.

C: And also with you.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path.

We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

P: Let us go forth in peace,

C: in the name of the Lord.

P: Blessed is he who comes in the name of the Lord!

C: Hosanna in the highest!

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(Process into sanctuary, down the center aisle; Peel off to side aisles and take your places. Remain standing until all are at their places.)

***HYMN: All Glory, Laud and Honor** – Hymn 344

***PRAYER OF THE DAY:**

P: Let us pray.

O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

CHOIR: "Blessed Is He Who Comes" by Mayo

Psalms 31:9—16 *(To be read responsively by whole verse)*

Be gracious to me, O LORD, for I am in distress;
my eye wastes away from grief, my soul and body also.

**For my life is spent with sorrow,
and my years with sighing;
my strength fails because of my misery,
and my bones waste away.**

I am the scorn of all my adversaries,
a horror to my neighbors,
an object of dread to my acquaintances;
those who see me in the street flee from me.

**I have passed out of mind like one who is dead;
I have become like a broken vessel.**

For I hear the whispering of many—
terror all around!—
as they scheme together against me,
as they plot to take my life.

**But I trust in you, O LORD;
I say, "You are my God."**

My times are in your hand;
deliver me from the hand of my enemies and persecutors.

**Let your face shine upon your servant;
save me in your steadfast love.**

CHOIR: "Comes the King" by Stone, Carlson and Williamson

P: The Holy Gospel according to St. Matthew, the twenty-seventh chapter.

C: **Glory to you, O Lord.**

Gospel: Matthew 27:11—54

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was

out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he

said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

P: The Gospel of the Lord.

C: Praise to you, O Christ.

WE RESPOND TO GOD'S WORD

***HYMN: *Lift High the Cross* – Hymn 660**

OFFERING

PRESENTATION OF GIFTS

***OFFERTORY PRAYER**

P: Let us pray.

C: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

THE LITURGY OF THE MEAL

***GREAT THANKSGIVING**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn by singing:

C: *Let All Mortal Flesh Keep Silence* – Hymn 490 vs. 1, 2

***WORDS OF INSTITUTION**

***LORD’S PRAYER**

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION**

P: This is the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

COMMUNION

***BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

***POST COMMUNION PRAYER**

P: Let us pray.

O God, in this holy meal you have embraced us and gathered us into your arms of compassion and protection. Release us now to go on our way in these forty days, ready to see our work as prayer, ready to fast from complacency, and ready to share with those in need; through Jesus Christ, our Savior and Lord.

C: Amen

***BENEDICTION**

P: God our Father bless you and shield you.

Christ our Mother shelter you and carry you.

God the Holy Spirit guide your journey both now and forever.

C: Amen

***HYMN: *Go to Dark Gethsemane* – Hymn 347**

***DISMISSAL:**

P: Go in peace. Remember the poor.

C: Thanks be to God.

Ring of the Bell

Postlude

Alternate Worship Texts are from *Sundays and Seasons*, copyright © 2014

Augsburg Fortress

Pianist:	Faith:	Rachel Bousselot
Organist:	Our Savior's:	Jason Bousselot
Altar Ministry:	Faith:	Mark & Marsha Witte
Greeter:	Faith:	Marilyn Steward
Acolyte:	Faith:	Magnus Sands (CA), Alyssa McElmeel
	Our Savior's:	Riley Bruns
Communion Assistant:		
	Faith:	Dirk Braet
	Our Savior's:	Dan Burke
Ushers:	Faith:	Mark Witte, Gary Braet, Dirk Braet, Brian Tulley
	Our Savior's:	Dan Burke, Mark Olson
Cleaners:	Our Savior's:	Barb Flynn, David Olson

Holy Communion is celebrated today. All who are baptized into Christ Jesus are invited forward to receive Holy Communion. Those not communing may come forward to receive a blessing. Communion will be served by tables. Please proceed forward at the direction of the ushers. White grape juice is available during Holy Communion. Please indicate to the Assisting Minister if this is your preference.

Welcome to our guests and visitors. We are glad to have you worship with us this morning. Thank you for worshipping with us and please come back again.

There is a **"cry room"** available in the back of each church, if you would like to make use of these accommodations.

Those to keep in prayer this week: For Tootie Steines, Cathy Goddard, Susan Marty, Barbara Dannatt, Kristi Reed, Candice Ogden, Claire Wallace, Julie Coopman, Nancy Schebler, Tom Wright, Caleb May, Josie Watham, Alex Luedtke, Nancy Ramige, Audrey Witte, Signe Rock, Myrtle Koslofsky, Florence Petersen, Evelyn Stueland and Myrna Kay Petersen; For Christopher Holmes, Jeremy Koch, Brian Holmes and all others serving in the military.

There is a Sunday School Class and an Adult Class for all those from three years of age and above. Please join us at 9:25 a.m. at Our Savior's Church.

Spring Clean Up at Our Savior's

8:30AM – Saturday – April 12

(Rain Date – April 19)

Lydia Circle will meet in the home of Sharon Boussetot on Wednesday, April 16 at 2:00 p.m. Arlene Green will lead the Bible study.

Holy Week Worship Schedule



Maundy Thursday, 7:00 p.m. – Faith Church

Good Friday, 7:00 p.m. – Our Savior's Church

Easter Sunrise Worship Service, 6:30 a.m. – Faith Church

Easter Worship Service, 9:30 a.m. – Our Savior's Church



Easter Breakfast will be served by the God Squad at 7:30 a.m., Faith

A free will offering will be accepted.

An Easter Egg Hunt follows the Breakfast

There will be NO Sunday School on Easter Sunday. Classes will resume April 27 and continue through May 18.

Donations of candy for the Easter Egg Hunt would be appreciated.

Any donation should be dropped off at Faith Church by Saturday morning, April 19.

The God Squad is available for helping with some spring time cleaning chores: Raking up leaves/ picking up sticks and indoor/outdoor spring cleaning. Please contact Collette Christensen, Ashley Steffens, Heather Grau, Makenna Christensen, Noah Gronewold, Katie Banowetz or Beth Tulley if interested. Congregation T-shirt orders end Sunday, June 1st.

J.S. Bach's St. John Passion will be performed by the Handel Oratorio Society, Augustana Symphony Orchestra, and Quad City Choral Arts at 3:00 p.m. today, April 13, at St. Paul Lutheran Church, Brady Street, Davenport. Tickets are \$20 for the general public, \$15 for senior citizens, and \$10 for students.



All glory, laud and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

You are the king of Israel
and David's royal Son,
now in the Lord's name coming,
our King and Blessed One.

This Week At A Glance

Today	8:00 a.m. -	Worship Service at Faith Church
	9:25 am. -	SS/AC at Our Savior's Church
	10:30 a.m. -	Worship Service at Our Savior's Church
Wednesday	2:00 p.m. -	Lydia Circle at Sharon Bousselet's
Thursday	7:00 p.m. -	Maundy Thursday Worship at Faith
Friday	7:00 p.m. -	Good Friday Worship at Our Savior's
Easter Sunday	6:30 a.m. -	Worship Service at Faith Church
	7:30 a.m. -	Easter Breakfast at Faith Church
		Easter Egg Hunt follows breakfast
	9:30 a.m. -	Worship Service at Our Savior's Church

Faith: Worship Attendance, April 6.....	76
Offering, Sunday, April 6	\$2,658.00
Needed Weekly to Meet Budget	\$1,976.00

Our Savior's:

Worship Attendance, April 6	38
Mid-week Lenten Worship Attendance, April 9	48
Sunday School Attendance, April 6	36
Adult Class Attendance, April 6	19

Calamus Lutheran Parish

Church email address

Church web site

Pastor Sarah Kretzmann

Pastor Sarah's email address

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Pastor's Home 246-2548

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